



MOORE AREA SHAG SOCIETY, INC. (MASS) - MEMBERSHIP APPLICATION FORM

DUES: \$20.00 PER PERSON (January 1<sup>st</sup>-December 31<sup>st</sup>, 2017)

Checks are payable to MASS and may be mailed to: P.O. Box 992, Southern Pines, NC 28388

NEW MEMBER       ANNUAL RENEWAL, **Payable no later than 12/31 of current year**

**PRINT the following information**

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_ BIRTH MONTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ Phone #: \_\_\_\_\_

**DATE:** \_\_\_\_\_ **I am 21 years old** \_\_\_\_\_

**Signature**

By my signature I agree to abide by the rules and bylaws of the Moore Area Shag Society, INC. (MASS). I understand that my membership may be revoked by MASS at any time may it be deemed necessary. I agree that MASS, and its Board of Directors shall not be held responsible for any accidents, personal injury or loss of any personal property associated with my attendance at, or participation in any MASS function.

MASS is a non-profit/volunteer organization. **ALL MEMBERS** are expected to help with set-up/clean-up and Co-Host one easy and fun Monthly event during the year. Your selected month is: \_\_\_\_\_

**ALL MEMBERS are also expected to serve on one committee.** Select your committee below:

- AUDIT       BY-LAWS       COMMUNICATIONS       GROWING MEMBERSHIP       NOMINATING
- PUBLICITY       SOCIAL       SOCIAL MEDIA       WAYS & MEANS       WELFARE  HISTORICAL
- Other ways you can contribute (i.e. CPA, Attorney, IT programmer) \_\_\_\_\_

Members must be 21yrs. old to join. Membership is renewed each fiscal year. Funds are used for social events, club activities, DJ services, facilities rental, charitable contributions and publications. Officers, committee members and voting members are not compensated for their time or efforts.

The MASS e-mails list is reserved strictly for information about MASS related events and is not shared. All emails are sent via blind copy. If you wish to unsubscribe to [moorehaggers@gmail.com](mailto:moorehaggers@gmail.com), please respond and state, "unsubscribe" in the subject line. Phone numbers are used for reminders and important information; you may opt out of the phone call list by following the instructions during the first call or by indicating "no calls" on this form. Text messaging is available; follow the instructions when receiving your first call.

**For Membership Staff only**

Amount Received: \$ \_\_\_\_\_

Date: \_\_\_\_\_

Cash     Check, Check # \_\_\_\_\_

Received By: \_\_\_\_\_

ANNUAL RENEWAL (for change of information)     NEW MEMBER

(Member Number: \_\_\_\_\_ To be assigned by the member responsible for membership record keeping)

Through the National FastDance Association, our clubdance activities are licensed by:

